# Pioneer Country Walkto Emmaus

# **Emmaus Pilgrim's Kit**

TO INSPIRE, CHALLENGE AND EQUIP LOCAL CHURCH MEMBERS FOR CHRISTIAN ACTION IN THEIR HOMES, CHURCHES, AND PLACES OF WORK

THIS IS AN EMMAUS PILGRIMS'S KIT FOR YOUR CANDIDATE.
THIS KIT INCLUDES ONLY THE APPLICATION AND THE
EMERGENCY CONTACT AND MEDICAL RELEASE FORM TO
BE COMPLETED BY THE CANDIDATE.

IF YOU ARE THE SPONSOR, BE SURE TO DOWNLOAD THE EMMAUS SPONSOR'S KIT AND COMPLETE THE SPONSOR'S PORTION TO BE INCLUDED WITH THE COMPLETED CANDIDATE FORMS. RETURN BOTH TO THE REGISTRAR.

Sponsor's	Name (	iust in	case	nages	aet	separated):
	maille (	Just III	Casc	payes	чcı	Separateur.

# Pioneer Country Walk to Emmaus

APPLICATION for Wal	k # Date:	to			
Please fill all blanks	of application (with 'N/A' if ne	ecessary) and retur	n to your sponsor.		
Т	O BE COMPLETED BY T	HE CANDIDATE			
(Please provide all information re	equested or it could delay your accepta	nce. Spouses must com	plete a separate application.)		
PLEASE PRINT)					
Name:			Gender: M/F		
Address:					
City:			S D W Separated		
	Zip:		arried:		
		Employer:			
		Work Phone:			
	appear on your Name Tag:				
=	Grammar School High School Coll	=			
· · · · · · · · · · · · · · · · · · ·	sary dietary needs that the kitchen no	· · · · · · · · · · · · · · · · · · ·			
menus such as Low Fat, Low	Carb etc. unless it is medically nec	essary. If yes, what?			
D I I Id I		- #	- ( (I - ) W - II ( - <b>F</b> 0		
	llergies or physical handicaps that ma		at the walk to Emmaus?		
YES/NO If yes, what?					
Are you on angoid modication t	not the walk leaders need to meniter f	or you? VES/NO If you	what? whan?		
Are you on special medication to	nat the <u>walk leaders need to monitor f</u>	or you! TES/NO II yes,	what when		
Name & denomination of church	n now attending:				
	*Pastor Si				
In what religious or community of	organizations are you active?				
Have the following been explain	-				
•	Emmaus?	You: YES/NO	Your Spouse: YES/NO		
Follow-	up group reunion/accountability?	You: YES/NO	Your Spouse: YES/NO		
	Meeting, Thursdays after walk?		•		
•	ending an Emmaus Weekend? * <b>Ye</b>		•		
I INTEND TO BE PRESENT FOR	THE ENTIRE WALK TO EMMAUS (Thu (	5:30nm – Sun 6:30nm, and	l 4 <sup>th</sup> Day Thursday 7:00pm)		
	THE ENTINE WALK TO EMMAGO (THE		Tay maroday 1.00pm,		
	able pre-registration deposit of \$50				
	ses of your weekend. (by action of th				
Make check payable to: <b>PIONE</b>	ER COUNTRY EMMAUS.				
	REGISTRAR USE O	NLY			
Date deposit recd:	Check No:	Check amo	ount:		
Sponsor -	Sponsor -	Candidate -			
app rcvd:	confirmation sent:	confirmation se	nt:		

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Please fill all blanks of form (with 'N/A' if necessary) and return to your sponsor with application.

## **EMERGENCY CONTACT INFORMATION**

### **Pioneer Country Walk to Emmaus**

List family members or friends, other than your sponsor, who may be contacted in case of a medical emergency. We do not anticipate such an emergency will occur, however we must be prepared.

Contact #1:	Name	Phone ( <u>)</u>
Address		City State Zip
Relationship		
Contact #2:	Name	Phone ( )
Address		Phone ( ) City State Zip
Relationship		
Contact #3:	Name	Phone ()
Address		City State Zip
Relationship		
Sponsor Na	ame	
Phone numb	ber where sponsor can be reached	d during walk
Ì, diagnosis, special su	surgery, or treatment and/or h pervision and on the advice o	E) o any necessary examination, anesthetic, medical nospital care rendered to me under the general or of any physician or surgeon licensed to practice se, during the duration of the trip identified below.
Pioneer Co	untry Walk to Emmaus #	Date of Walk
Participant'	e Physician	Telephone ()
Allergies	S Filysician	releptione ()
Medications	<u> </u>	
	s Medical Insurance	
(Carrier)		(Policy #)
(Carrier's To	elephone #) ()	(Policy #)
Signature	of Participant	Date
ALL PERSON	NAL INFORMATION IS KEPT CONF NO INFORMATION WILL BE SHA	FIDENTIAL BY THE PIONEER COUNTRY EMMAUS BOARD RED UNLESS REQUIRED IN AN EMERGENCY OR LEGAL

Pioneer Country cannot be responsible for lost or stolen valuables (jewelry, money, etc.). Please do not bring valuables such as pagers, mobile phones or more cash than what is necessary to pay for the weekend or to purchase items from the book table.

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