



PIONEER COUNTRY
EMMAUS & CHRYSALIS



ROOSTER TALES

The Monthly Newsletter of the Pioneer Country Emmaus Community

February 2024

FEBRUARY GATHERING



Oak Park Retreat Center

805 E. Kirk Ave.

Perkins, OK. 74059

Saturday,
February 17
2024

We will be having community
training for the upcoming walks

3:45 pm - Board Meeting (In the Cottage)

5:15 - Pot Luck

6:15 - Training and Worship

DeColores

“Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.”

Luke 24:35(NRSV)

www.pioneercountryemmaus.com

What is Lent?

Lent is a season of the Christian year where Christians focus on simple living, prayer, and fasting in order to grow closer to God.

When is Lent?

It's the forty days before Easter. Lent excludes Sundays because every Sunday is like a little Easter. Basically, it's about one-tenth of a year (like a tithing of time). Mardi Gras is the day before Lent, which begins with Ash Wednesday.

Mardi Gras? What does that have to do with Jesus?

Mardi Gras means "Fat Tuesday." It refers to the day before Lent starts. Since Lent always starts on a Wednesday, the day before is always a Tuesday. And it's called "Fat" or "Great" because it's associated with great food and parties.

In earlier times, people used Lent as a time of fasting and repentance. Since they didn't want to be tempted by sweets, meat, and other distractions in the house, they cleaned out their cabinets. They used up all the sugar and yeast in sweet breads before the Lent season started, and fixed meals with all the meat available. It was a great feast! Through the years Mardi Gras has evolved (in some places) into a pretty wild party with little to do with preparing for the Lenten season of repentance and simplicity. Oh well. But Christians still know its origin and hang onto the true spirit of the season.

So the real beginning of Lent is Ash Wednesday?

Yes. Ash Wednesday, the day after Mardi Gras, usually begins with a service where we recognize our mortality, repent of our sins, and return to our loving God. We recognize life as a precious gift from God, and we re-turn our lives toward Jesus Christ. We may make resolutions and commit to change our lives over the next forty days so that we might be more like Christ. In an Ash Wednesday service, usually a minister or priest marks the sign of the cross on people's foreheads, using ashes.

Why ashes?

In Jewish and Christian history, ashes are a sign of mortality and repentance. Mortality, because when we die, our bodies eventually decompose and we become dust/dirt/ash/whatever. Repentance, because long ago, when people felt remorse for something they did, they would put ashes on their head and wear "sackcloth" (scratchy clothing) to remind them that sin is pretty uncomfortable and leads to a sort of death of the spirit. This was their way of confessing their sins and asking for forgiveness.

Where do the ashes come from?

On what we now call Palm Sunday, Jesus rode a donkey into Jerusalem while people waved palms and cheered him on. Less than a week later, Jesus was killed. The palms that were waved in joy became ashes of sorrow. We get ashes for Ash Wednesday by saving the palms from Palm Sunday, burning them, and mixing them with a little oil. It's symbolic.

What do Christians do with ashes?

At an Ash Wednesday service, people are invited to come forward to receive the ashes. The minister will make a small cross on your forehead by smudging the ashes. While the ashes remind us of our mortality and sin, the cross reminds us of Jesus' resurrection (life after death) and forgiveness. It's a powerful, nonverbal way that we can experience God's forgiveness and renewal as we return to Jesus.

So what is Lent?

At Jesus' baptism the sky split open, the Spirit of God, which looked like a dove, descended and landed on Jesus, and a voice from heaven said, "This is my Son, My Beloved, with whom I am pleased." Afterward, as told in Matthew 4:1-11, the Spirit sent Jesus into the wilderness, where he fasted and prayed for 40 days. During his time there he was tempted by Satan and found clarity and strength to resist temptation. Afterward, he was ready to begin his ministry.

(Speculation)

Maybe Jesus needed some time with God to sort through the major changes happening in his life. Maybe he needed to get away from family, friends, and the familiar routine in order to see God (and himself) more clearly. Perhaps he wanted some intentional time with God as he searched for

Why “Do” Lent? How do I start?

Are you searching for something more? Tired of running in circles, but not really living life with direction, purpose, or passion? It's pretty easy to get caught up in the drama of classes, relationships, family, and work. Our lives are filled with distractions that take us away from living a life with Christ. We try to fill the emptiness inside us with mindless TV, meaningless chatter, stimulants, alcohol, too many activities, or other irrelevant stuff. We run away from life and from God.

Lent is a great time to “repent” — to return to God and refocus our lives to be more in line with Jesus. It's a 40-day trial run in changing your lifestyle and letting God change your heart. You might try one of these practices for Lent:

FASTING: Some people have been known to go without food for days. But that's not the only way to fast. You can fast by cutting out some of the things in your life that distract you from God. Some Christians use the whole 40 days to fast from candy, TV, soft drinks, cigarettes, or meat as a way to purify their bodies and lives. You might skip one meal a day and use that time to pray instead. Or you can give up some activity like worry or reality TV to spend time outside enjoying God's creation. What do you need to let go of or “fast” from in order to focus on God? What clutters your calendar and life? How can you simplify your life in terms of what you eat, wear, or do? [Learn more about or design a fast.](#)

SERVICE: Some Christians take something on for Christ. You can collect food for the needy, volunteer once a week to tutor children, or work for reform and justice in your community. You can commit to help a different stranger, coworker, or friend everyday of Lent. Serving others is one way we serve God.

PRAYER: Christians also use Lent as a time of intentional prayer. You can pray while you walk, create music or art as a prayer to God, or savor a time of quiet listening. All can be ways of becoming more in tune with God. Visit The Upper Room Prayer Wall to [request a prayer](#), [pray for others](#), or [try one or two new prayer practices](#).

Christians from many different traditions celebrate Lent. How will you use the time to grow closer to God?

TOP TEN THINGS YOU CAN TRY FOR THE LENTEN SEASON:

10. Try an electronic fast. Give up TV, Facebook, texting, tweeting, email, and all things electronic for one day every week. (Or every day of Lent!) Use the time to read and pray. [Learn about fasting.](#)
9. Start a prayer rhythm. Each day of Lent, [go to The Upper Room's prayer wall](#) and pray for another person.
8. Go deeper. [Take an online course](#) as a part of your Lenten discipline.
7. Forgive someone who doesn't deserve it (maybe even yourself.) Study a book on forgiveness, such as [Forgiveness, the Passionate Journey](#).
6. Give up soft drinks, fast food, tea, or coffee. Give up a favorite food or drink as a way to grow closer to God. Give the money you save to help folks in a different part of the world who are in crisis.
5. Create a daily quiet time. Spend 10 minutes a day in silence and prayer. [Read a daily devotional for the season of Lent.](#) See how it can help you add spiritual practice to your daily life beyond Lent.
4. Cultivate a life of gratitude. Write someone a thank-you letter each week, and be aware of how many people have helped you along the way. [Learn more about the spiritual practice of gratitude.](#)
3. Visit [Sight Psalms](#) and spend time in visual meditation and prayer.
2. Volunteer one hour or more each week with a local shelter, tutoring program, nursing home, or prison ministry. [Pray for the world.](#)
1. Pray for others you see as you walk to and from classes or drive to and from work.

About the Author: Rev. Penny Ford is the pastor at Trinity United Methodist Church in Tuscaloosa, Alabama.

Walks 2024

Women's Walk #155 will be first, June 6-9, 2024

Men's Walk #156 will be June 27-30, 2024

Community Training for Sponsorship will be held prior to the Gathering this month. Plan to attend!

PIONEER COUNTRY EMMAUS

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